Test I **Reasoning Ability**

- If SITUATION is coded as 345825467 and BOSS is coded as 1433, how is TSNQALU is coded? 1.
 - (a) 5327648
 - (b) 5376248
 - (c) 5372648
 - (d) 5374826
 - (e) 5378624
- If ROCK is coded as 1357 and GARDEN is coded as 921468 How is donke coded as? 2.
 - (a) 34876
 - (b) 43876
 - (c) 43786
 - (d) 43687
 - (e) 43179
- oded as 2568759, how is MORTCER coded as? 3. If MOCK is coded as 1483 and TEACHE
 - (a) 1492598
 - (b) 1492589
 - (c) 1429859
 - (d) 1492859
 - (e) 1497586
- If A represents +, B , C represents \times and D represents \div , then which of the following statements is true? 4.
 - (a) 8B6D2A4C
 - (b) 9C9B9D9A9
 - (c) 8A8B8C8=-48

| | | Test Paper 2 | |
|----|---|----------------------------------|------|
| | (d) 3A3B3C3A3D3=4 (e) 9C3B5D4A2=15 | ~ | |
| 5. | If in a certain language, MORALE is coded as 537492 and CHARCOAL is coded as 614 that language? (a) 7929543 (b) 279741 (c) 729245 (d) 927945 (e) 297415 | 76349.How RELEAM is coded | l in |
| 6. | If lee, tee, bee stands for 'nothing will be impossible', mee, ree, lee, kee stands for 'there meaning of nothing? (a) nee (b) bee (c) tee (d) kee (e) lee | are nothing to eat' what is the | |
| 7. | If grp, rps, qms, ptr stands for 'we can hear you', ptr, prs, grs stand for 'sunita hear noise' making a noise', what is the meaning of Sunha? (a) ptr (b) grs (c) prs (d) grp (e) qms | and pts, qms, prs, trs stand for | 'you |
| 8. | If 714 denotes 'play in ground' 53294 denotes 'in which class you read, 386 denotes' goi mean? (a) 4 | ng botany class' What does cla | SS |

11. If the first half of the above arrangement is written in reverse order, followed by the second half written in reverse order, which

(a) Y

(c) 7

(d) W

(e) None of these

12. Complete the following sequence with reference to the above arrangement:

BRC, 8MR, 49M, ?

(a) CNP

(c) 4N9

(d) C4M

(e) None of these

13. Which of the following will be the fourth to the right of the thirteenth letter/number from your right?

(a) W

(b) U

(c) F

(d) W

| 14. | If it is possible to make a | meaningful word with | the ninth, the sixteenth, the | e twenty-fourth and the | twenty-eighth letters from the |
|-----|-------------------------------|---------------------------|----------------------------------|-------------------------|---------------------------------|
| | left in the above given seri | ies, which of the follow | ing will be the first letter of | that word. If no such w | ord can be made, give 'X' as |
| | the answer. If more than o | one such word can be m | ade, give 'M' as the answer | | |
| | (a) X | (b) M | (c) P | (d) C | (e) None of these |
| 15. | If, beginning with 4, ever | ry alternate letter/numb | er is dropped in the above a | arrangement, which of t | the following will be the third |
| | to the right of the fifth let | tter/number from left? | | | |
| | (a) W | (b) U | (c) 7 | (d) A | (e) None of these |
| | D' (' (01(10) A | .1 | 1 C 4 1 1 1 1 | | |
| | _ | _ | h reference to the symbol—le | efter-number sequence | given below: |
| | 2 P J @ 8 \$ L B 1 V # Q | | | | |
| 16. | | | | | that get eliminated from the |
| | _ | _ | ence from your left is drop | | |
| | | (b) 6, 7, 9 | (c) 2, 6, 8 | (d) 5, 9, 1 | (e) None of these |
| 17. | | | e sequence which are either | immediately preceded | or followed by the letter from |
| | the first half of the Englis | - | 00. | | |
| | ` ' | (b) 5 | (c) 8 | (d) 10 | (e) None of these |
| 18. | | | | | how many letters are there in |
| | _ | nmediately followed by | a number and immediately | preceded by a symbol? | |
| | ` ' | (b) 1 | | (d) 4 | (e) None of these |
| 19. | _ | e are similar in relation | to their position in the above | ve sequence and hence f | from a group. Which one does |
| | not belong to the group? | | · | | |
| | (a) PL& | (b) P@\$ | (c) VQ& | (d) WKD | (e) None of these |
| | | | | | |
| | Direction (O 20 24). In | the following question | e three cimilar words have | haan giyan Choosa a | suitable description for these |
| | words from the options p | | is, tillee sillillal words llave | e been given. Choose a | suitable description for these |
| 20 | | | | | |
| 20. | Sandy rock, Lime rock, | | (b) There are the mirel of | | |
| | (a) These are made of me | = | (b) These are chemical m | | |
| 21 | (c) These are situated on | the banks of rivers. | (d) These are made of sec | dimentary rocks. | (e) None of these |
| 21. | Stool, Bench, Chair | | | | |

(e) None of these

| | (a) Furniture used for s | sitting | (b) | Wooden furniture | | |
|-----|--|---|---------|---------------------|--------------|-------------------|
| | (c) Furniture with a ba | ck rest | (d) | Furniture with arm- | -rest | (e) None of these |
| 22. | Mars, Mercury, Venus | | | | | |
| | (a) They have reverse | | (b) | These are bad plane | ets. | |
| | (c) These are near the | • | | They do not have m | | (e) None of these |
| 23. | Horse, Elephant, Bisho | | () | • | -10. | |
| | (a) These are missiona | • | (b) | These are vanguard | ls of chess | |
| | (c) Father/Nuns | | (d) | Category of army | X/O | (e) None of these |
| 24. | Arabian, Labrador, Sca | andinavia | | | | |
| | (a) Names of islets | | (b) | Muslim countries | O | |
| | (c) They have good fis | hing region | (d) | Names of islands | | (e) None of these |
| 25. | If 6 ′ 17 = 716, 13 ′ 56 | = 6,531, 19 ′ 10 = 191, | then 32 | 2´27 = ? | | |
| | (a) 4,344 | (b) 1,309 | | 1,714 | (d) 7,223 | (e) None of these |
| 26. | If $8 '9 = 2,724, 4 '2 =$ | $612, 7 \hat{} 3 = 921$, then 6 | 5'8 = ? | | | |
| | (a) 1,224 | (b) 2,418 | (c) | 1,824 | (d) 1,215 | (e) None of these |
| 27. | If $9 \cdot 3 + 8 = 24$, $10 \cdot 2$ | $4+7=35, 80 \cdot 40+3=$ | 6, then | $12^4 + 3 = ?$ | | |
| | (a) 7 | (b) 9 | (c) | 16 | (d) 12 | (e) None of these |
| Dir | <i>ection (Q 28–32):</i> Find t | the odd man out: | // / | | | |
| 28. | 5, 7, 9, 17, 23, 37 | · \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | J | | | |
| | (a) 5 | (b) 9 | (c) | 37 | (d) 23 | (e) None of these |
| 29. | (a) Patience | (b) Honesty | (c) | Kindness | (d) Steamer | (e) None of these |
| 30. | (a) Darjeeling | (b) Shimla | (c) | Delhi | (d) Nainital | (e) None of these |
| 31. | (a) Earth | (b) Moon | (c) | Venus | (d) Mars | (e) None of these |

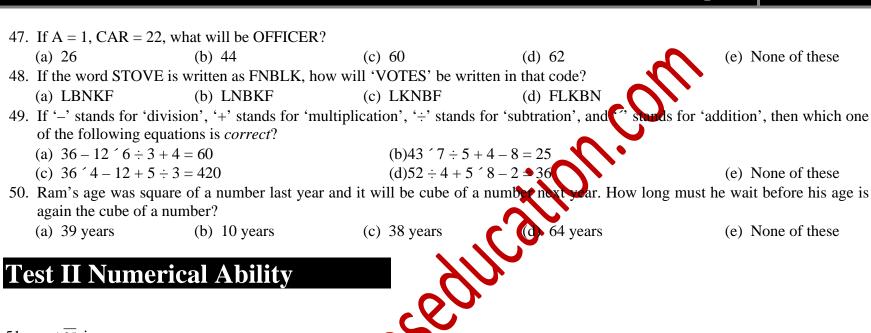
(c) Diamond

(d) Ruby

Direction (Q 33–40): Find the hissing number in each of the following questions: $33. 1, 4, 9, 25, 36, \dots$?

32. (a) Pearl

| 2.4 | (a) 48 | (b) 49 | (c) 52 | (d) 56 | (e) None of these |
|-------------|--------------------------------|-----------------------------|------------------|----------------------------------|------------------------|
| 34. | 6, 11, 21, 36, 56, ? | (1) 76 | () 01 | (1) 06 | () NI C.1 |
| 25 | (a) 66 | (b) 76 | (c) 81 | (d) 86 | (e) None of these |
| <i>5</i> 5. | 3, 7, 15, 63,? | (L) 115 | (-) 107 | (I) 121 | (a) Name of the second |
| 26 | (a) 92 0 2 8 14 24 24 2 | (b) 115 | (c) 127 | (d) 131 | (e) None of these |
| 30. | 0, 2, 8, 14, 24, 34,? (a) 48 | (b) 42 | (c) 40 | (d) 36 | (e) None of these |
| 37 | 19, 2, 38, 3, 114, 4,? | ` ' | (C) 40 | (d) 30 | (e) None of these |
| 51. | (a) 228 | (b) 256 | (c) 356 | (A) 45°C | (e) None of these |
| 38. | 2, 15, 41, 80, 132,? | (6) 230 | (6) 330 | | (c) I tolle of these |
| 20. | | (b) 165 | (c) 181 | (d) 197 | (e) None of these |
| 39. | 2, 3, 8, 63, ? | | • | | |
| | (a) 1,038 | (b) 3,008 | (c) 3,968 | (d) 3,268 | (e) None of these |
| 40. | 840, 168, 42, 14, 7, ? | | | | |
| | (a) 7 | (b) 5 | (c) 3 | (d) 1 | (e) None of these |
| Din | nation (O 11 19). Choose | a the alternative which has | the come relat | tionship as the first two pairs | |
| | MOON : SATELLITE : | | tile sanie telai | tionship as the first two pairs. | |
| 41. | (a) Sun | (b) Planet | (c) Galaxy | (d) Asteroid | (e) None of these |
| 12 | FLOWER : BUD : : PL | | (c) Galaxy | (d) Asteroid | (e) None of these |
| 42. | (a) Seed | (b) Fruit | (c) Flower | (d) Stem | (e) None of these |
| 43 | CAR : GARAGE : : AE | | (c) Howel | (d) Stelli | (c) None of these |
| 75. | (a) Airport | (b) Depot | (c) Hangar | (d) Port | (e) None of these |
| 44. | CHROMATE : CHRON | · ` ' | (c) Hangar | (d) 1 oft | (c) I tolle of these |
| | (a) Lime | (b) Cobah | (c) Mangane | se (d) Titanium | (e) None of these |
| 45. | FROZEN: COOL::SE | | () | 、 | () |
| | (a) Damp | (b) Soaked | (c) Warm | (d) Chilled | (e) None of these |
| 46. | If $A = 1$, $FAT = 27$, then | FAITH = ? | | | |
| | (a) 42 | (b) 44 | (c) 41 | (d) 40 | (e) None of these |
| | | | | | |



- $1.\overline{25}$ is 51.

(d) 124

- The product of $4\sqrt{3}$ and $12\sqrt{5}$ is 52.
 - (a) $45\sqrt{15}$

(c) $47\sqrt{15}$

(d) 48

- 53.
 - (a) 1

(c) 3

(d) 4

(a) π

(b) $-\pi$

(d) 10

(e) None of these

55. Simplify $|(-4)\times(-2)|-|-6|$

(a) 2

(b) -2

(d) -3

(e) 4

The value of $(\sqrt{2} + \sqrt{5})^2$ is 56.

(a) $7 + 2\sqrt{10}$

(b) $7 - 2\sqrt{10}$

(d) $-7 - 2\sqrt{10}$

(e) None of these

The value of $\frac{6}{3\sqrt{2}}$ is 57.

(a) $2\sqrt{2}$

(b) $\sqrt{2}$

(d) $2\sqrt{3}$

(e) 3

The product of $5\sqrt{3}$ and $16\sqrt{5}$ is 58.

(a) 1200

(c) $-80\sqrt{15}$

(d) 1400

- The decimal equivalent of 59.
 - (a) 0.2

(c) 0.6

(d) 0.5

None of these

 $5\sqrt{3} \times 6\sqrt{3}$ 60.

| | (a) -90 | (b) 90 | (c) $30\sqrt{3}$ | |
|-----|--|---------------------------------|--|----------------|
| | (d) 80 | (e) None of these | | |
| | | | $^{c}O_{I}$. | |
| 61. | Rs 8000 is borrowed at | C.I. at the rate of 4% per annu | m. What will be the amount to be paid after 3 years? | |
| | (a) Rs 8100.91 | (b) Rs 8000.92 | (c) Rs 8998.91 | |
| | (d) Rs 8000.10 | (e) None of these | :O), | |
| 62. | Rs 8000 is borrowed a compounded half yearly | - | annum. What will be the amount to be paid after 1 year. | If interest is |
| | (a) Rs 8323.20 | (b) Rs 8433.20 | (c) Rs 884.20 | |
| | (d) Rs 5632.23 | (e) None of these | | |
| 63. | Find the ratio of CI to S | I on a certain sum at 6% per a | nnum for 2 years. | |
| | (a) 103:100 | (b) 100: 103 | (c) 103 : 104 | |
| | (d) 130 : 140 | (e) None of these | | |
| 64. | In what time will a sum | of money double itself at 5% | per annum simple interest being charged? | |
| | (a) 20 years | (b) 10 years | (c) 15 years | |
| | (d) 285 years | (e) None of these | | |
| 65. | The annual incomes of | Suresh and Oirsh were in the | ne ratio of 7:8 respectively. If Suresh's income increased b | y 20% while |
| | Girish's income reduced | d by 10% what will be the ne | w respective ratio of their incomes? | |
| | (a) 3:4 | 6.6.7 | (c) 7:6 | |
| | (d) Cannot be determine | d (e) None of these | | |
| | | | | |

Prasad's monthly income in 25% more than that of Anam. Anam's monthly income is 75% less than that of Bhushan. If the 66.

| | difference between the | monthly incomes of Prasad a | nd Bhushan is Rs 26,125/- wha | t is Anam's monthly income? | |
|-----|----------------------------------|--|------------------------------------|---|--------|
| | (a) Rs 8000/- | (b) Rs 16000/- | (c) Rs 9500/- | ~ | |
| | (d) Data inadequate | (e) None of these | | | |
| 67. | 50% of a number is 39 | more than 35% of the same n | umber. What is 115 per cent of | that number? | |
| | (a) 179 | (b) 299 | (c) 85 | | |
| | (d) 215 | (e) None of these | . ~ | \' | |
| 68. | A bookseller sold two b | books for Rs 240 each. On or | ne of them he gains 20% and on | the other he loses 20%. On the both h | iis |
| | (a) Gain of Rs 20 | (b) Loss of Rs 10 | (c) Loss of Rs 20 | | |
| | (d) No loss no gain | (e) Gain of Rs 10 | 1.10 | | |
| 69. | By selling an article At | ul earned a profit equal to 1/4 | th the price he bought it. If he s | sold it at Rs 375, what was its cost pric | e ? |
| | (a) Rs 300 | (b) Rs 325 | (c) Rs 281.75 | | |
| | (d) Rs 312.50 | (e) none of these | | | |
| 70. | If a man buys 11 books | for Rs 10 and sells 10 books | or Rs 11. What is his gain per | r cent ? | |
| | (a) 21 (| b) 11 (c) 10 | (d) 1 | (e) 25 | |
| 71. | | ate of 4 km/hr in still water. It se down stream find the speed | | n distance upstream is 3 times as much | as |
| | (a) 2 km/hr (d) 1 km/hr | (b) 3 km/h; (e) none of these | (c) 4 km/hr | | |
| 72. | A man can row 4 km/hi the place. | r in still water. If the river is | running at 2 km/hr, it takes 6 ho | ours to row to a place and back. How | far is |
| | (a) 8 km | (b) 8.5 km | (c) 9 km | | |
| | (d) 9.5 km | (e) none of these | | | |

73.

| 73. | | the stream. Find the rate of stream. | hours. He finds that he can row 4 km with the stream in the same |
|-----|----------------------------------|---|--|
| | (a) 2 km/hr | (b) 2.5 km/hr | (c) 3 km/hr |
| | (d) 1 km/hr | (e) none of these | CO_{II} |
| 74. | | - · | hours more than the time taken by A and B together. If B takes |
| | $4\frac{1}{2}$ hours more than t | he time taken by A and B together, how | v long would A and D take together to complete the work? |
| | (a) 7 hours | (b) 6 hours | (c) 5 hours |
| | (d) 4 hours | (e) None of these | |
| 75. | A can do a work in 9 | days. B is 50% more efficient than A. | In how many days will B do the same work? |
| | (a) 4 | (b) $4\frac{1}{2}$ | () 6 |
| | (d) 7 | (e) None of these | |
| 76. | | ether can do a work in 6 days. Rain wooes can Ram alone finish the work? | d for 4 days and left. Mohan completed the remaining work in 9 |
| | (a) 12 | (b) 14 | (c) 16 |
| | (d) 15 | (e) 10 | |
| 77. | Two scooterist do th | ne same journey by travelling respecti | vely at the rate of 9 and 10 km an hour. Find the length of the |
| | journey when one tal | xes 32 minutes longer than the other? | |
| | (a) 42 km | (b) 50 km | (c) 36 km |
| | (d) 48 km | (e) none of these | |
| 78. | | ertain distance by train at the rate of 2.5 Notes 48 minutes. What distance did | 5 km per hour and walked back at the rate of 4 km per hour. The |
| | (a) 25 km | (b) 30 km | (c) 40 km |
| | (d) 20 km | (e) none of these | |
| | | | |

| 79. | | tain place at a certain time and I oon, if he walk at 6 km an hour. I | He find that he shall be 15 minutes too late, if he walk at 4 km and How far has he to walk? |
|-----|--|--|--|
| | (a) 5 km | (b) 7 km | (c) 3 km |
| | (d) 5.5 km | (e) none of these | ·O/, |
| 80. | The average of 5 consecutive | ve numbers is 16. The highest of | these number is |
| | (a) 21 | (b) 20 | (c) 18 |
| | (d) 19 | (e) 25 | |
| 81. | The average of 8 numbers i | s 12. If each number is increased | by 2, the next average is |
| | (a) 12 | (b) 13 | (c) 14 0 |
| | (d) 15 | (e) 19 | |
| 82. | | udents was calculated as 40, But and of another as 74 instead of 3 | was later found that marks of one student had been entered 0. The correct average is |
| | (a) 39 | (b) 40 | (c) 41 |
| | (d) 43 | (e) 45 | |
| 83. | At what time between 5 and | 6 are the hands of a clock coincid | dent. |
| | (a) 15-5/11 minutes past 5 | (b) 27-3/11 minutes past 5 | (c) 27-2/11 minutes past 5 |
| | (d) 10-5/10 minutes past 5 | (e) None of these | |
| 84. | At what time between 1.30 p | .m. and 2 p.m. will both the hand | s of a clock be at right angles. |
| | (a) 55-5/11 minutes past 1 | b) 54-5/11 minutes past 1 | (c) 54-6/11 minutes past 1 |
| | (d) 50-6/12 minutes past 2 | (a) None of these | |
| | A man repays a loan of Rs 3,2 many months will it take that to | | nonth and then increases the payment by Rs 15 every month. How |
| | (a) 26 | (b) 25 | |
| | | | |

(c) 23

(d) 20

(e) None of these

I paid $\frac{3}{5}$ of a bill. If Rs 400 of the bill amount is still due, what was the total amount of the 86.

(a) Rs 1,200

(b) Rs 1,500

(c) Rs 1,800

(d) Rs 1,000

For what value(s) of a is $x + \frac{1}{4}\sqrt{x} + a^2$ a perfect square? 87.

(a) $\pm \frac{1}{18}$

(b) $\pm \frac{1}{8}$

(c) $-\frac{1}{5}$

None of these

If the product of four consecutive natural numbers 88. d by a natural number p, is a perfect square; then the value of p is

(a) 8

(b) 4

(c) 2

(d) 1

(e) None of these

 $a \neq b$, then which of the following statements 89.

(a) $\frac{a+b}{2} = \sqrt{ab}$

All of the above

(c) $\frac{1}{15}$

(d) $\frac{31}{50}$

(e) None of these

what least number, of 5 digits is divisible by 41? 91.

(a) 10045

(b) 10004

(c) 10041

(d) 41000

(e) None of these

92. $x = \frac{\sqrt{3}}{2}$, then $\frac{\sqrt{1-x}}{1+\sqrt{1+x}} + \frac{\sqrt{1-x}}{1-\sqrt{1-x}}$ is equal to (a) 1 (c) $2-\sqrt{3}$

(b) $2/\sqrt{3}$

(d) 2

93. $\left(x + \frac{1}{x}\right)\left(x - \frac{1}{x}\right)\left(x^2 + \frac{1}{x^2}\right)\left(x^2 + \frac{1}{x^2} + 1\right)$ is equal to

- (a) $x^6 + \frac{1}{x^6}$

(c) $x^8 - \frac{1}{x^8}$

(e) None of these

which greatest number will divide 3026 and 5053 leaving remainders 11 and 13 respectively? 94.

(a) 15

(c) 45

(e) None of these

96.
$$\frac{\sqrt{2}(2+\sqrt{3})}{\sqrt{3}(\sqrt{3}+1)} \times \frac{\sqrt{2}(2-\sqrt{3})}{\sqrt{3}(\sqrt{3}-1)}$$
 is equal to

(b) $\frac{2}{3}$

(c) $\frac{\sqrt{2}}{3}$

(d) $3\sqrt{2}$

(e) None of these

 $2.\overline{8768}$ is equal to 97.

(c) $2\frac{9}{10}$

 $0.75 \times 7.5 - 2 \times 7.5 \times 0.25 + 0.25 \times 2.5$ is equal to 98.

(a) 250

(b) 2500

(c) 2.5

(d) 25

(e) None of these

 $\frac{(3.63)^2 - (2.37)^2}{3.63 + 2.37}$ is simplified to 99.

(a) 6

(c) 2.26

(e) None of these

A daily-wage labourer was engaged for a certain number of days for Rs 5.750 but being absent on some of those days he was paid only Rs 5,000. What was his maximum possible daily wage?

(a) Rs 125

(b) Rs 250

(c) Rs 375

(d) Rs 500

Test III Clecical Aptitude

Directions (Q 101-130): In each question below a combination of Name and Address is given in the first column at the left followed by four such combinations one each under the columns (a), (b), (c) and (d). You have to find out the combination which is exactly the same as the combination given in the first column. The number of that column which contains that combination is the answer. If all the four combinations are different, the answer is (e), i.e., None.

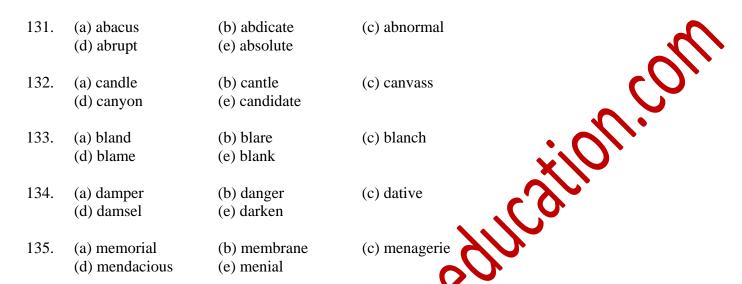
| 101. | Sunil Arora | Sunil Arora | Sunil Arora | Sunil Arora | Sushil Arora | None |
|------|----------------------|----------------------|----------------------|----------------------|----------------------|--------|
| | 1063, Opp.Govt. | 1063, Govt. College | 1063, Opp.Govt. 🗶 | 1163, Opp.Govt. | 1063, Opp.Govt. | |
| | College | Kalka-133002 | College | College | College | |
| | Kalka-133002 | | Kalka-133002 | Kalka-133002 | Kalka-133002 | |
| 102. | Rahul Bhatia | None |
| | H-874, Connaught | H-874, Connaught | H-874 Conaught | H-8474, Connaught | H-874, Connaught | |
| | Place, New Delhi | Place, New Delhi | Place, New Delhi | Place, New Delhi | Place, Delhi | |
| 103. | Preeti Sharma | Preti Sharma | Precti Sharma | Preeti Sharma | Preety Sharma | None |
| | Industrial Area, | |
| | Chandigarh-160017 | Chandigarh-160017 | Chandigarh-160016 | Chandigarh-160017 | Chandigarh-160017 | |
| 104. | Rajkumar Singh | Rajkumar Singh | Rajkumari Singh | Rajkumar Singh | Rajkumar Singh | None |
| 104. | 51/1, Block 74, | 51/1, Blok 74. | 51/1, Block 74, | 511/1, Block 74, | 51/1, Block 74, | TVOILE |
| | Sikandra, Kanpur | Sikandra, Kanpur | Sikandra, Kanpur | Sikandar, Kanpur | Sikandra, Kanpur | |
| 105. | Narayan Sharma | None |
| | 135, B-1, Abdullapur | 135, B-1, Abdullapur | 135, B-2, Abdullapur | 1355, B-1, Abdulapur | 135, B-1, Abdullapur | |
| | Pinjore-134102 | Pinjore-134102 | Pinjore-134102 | Pinjore-134102 | Panjore-134102 | |

| 106. | Sarita Mishra | Sarita Mishra | Sarita Mishra | Samita Mishra | Sarita Mishra | None |
|------|-----------------------|----------------------|------------------------|-----------------------|---------------------|------|
| 100. | | | | | | None |
| | 245, Geeta Colony | 245, Geta Colony | 245, Geeta Colony | 245, Geeta Colony | 245, Gita Colony | |
| | New Delhi-110001 | New Delhi-110001 | New Delhi-110001 | New Delhi 10001 | New Delhi-100001 | |
| 107 | Rakesh Kumar | Rakesh Kumari | Rakesh Kumar | Rakesh Kumar | Rakesh Kumar | None |
| | 567-A, Kalka Road, | 567-A, Kalka Road, | 567-A, Kalka Road, | 567, Kalka Road, | 567-A, Kalka Road, | |
| | Chandimandir | Chandimandir | Chandigarh | Chandimandir | Chandimandir | |
| 108. | Rohit Yadav | Rohit Yadav | Rohit Yadav | Rohit Yadan | Rohit Yadav | None |
| | Sco 832, Sec 34A | Sco 832, Sec 34 | Sco 832, Sec 34A | Sco 832, Sec 34A | Sco 822, Sec 34A | |
| | Chandigarh | Chandigarh | Chandigarh X | Chandigarh | Chandigarh | |
| 109. | Rajan Yadav | Rajan Yadav | Rajan Yadav | Rajan Yadav | Rajan Yadav | None |
| | 472, Chowara, | 4722, Chowara, | 472, Chowara | 472, Chowara, | 472, Chovara, | |
| | Trivandrum-695501 | Trivandrum-695501 | Trivendrum-695501 | Trivandrum-695501 | Trivandrum-695501 | |
| 110. | Abdul Khan | Abdul Khan | Abdul Khan | Abdulla Khan | Abdul Khan | None |
| | H-145, Sector 2, | H-145, Sector 2, | H No145, Sector 2, | H-145, Sector 3, | H-145, Sector 2, | |
| | Itanagar-791111 | Itanagar-791111 | Itanagar-791111 | Itanagar-791111 | Itanagar-790111 | |
| 111 | Harpreet Singh | Harpreet Singh | Harpreet Singh | Harpreet Singh | Harpreet Singh | None |
| | 112, Samrala Road | 112, Samrala Road | 12 Samrala Road | 1112, Samrala Road | 112, Samrala Chonk | |
| | Ludhiana 141008 | Ludhiana 141108 | U dhiana 141008 | Ludhiana 141008 | Ludhiana 141008 | |
| 112 | Roop Kaur | Ruup Kaur | Roop Kaur | Roop Kaur | Roop Kaur | None |
| | Sarasvati Vihar | Sarasvati Vihar | Sarasvati Vihar | Sarasvati Bihar | Sarasvati Vihar | |
| | Jabalpur-482001 | Jabalpur-482001 | Jabalpur-488201 | Jabalpur-482001 | Jabalpur-482001 | |
| 113 | A. K. Tiwari | R. K. Tiwari | A. K. Tiwari | A. K. Tiwari | A. K. Tiwari | None |
| | 457-B, Ghazipur, | 457-B, Ghazipur, | 457-B, Ghazipur, | 457-B, Ghazepur, | 457-B, Ghazipur, | |
| | Lucknow 226010 | Lucknew 226010 | Lucknow-222600 | Lucknow 226010 | Lucknow 226010 | |
| 114 | Sushila Nanda | Sushua Nanda | Sushil Nanda | Sushila Nanda | Sushila Nanda | None |
| | 68, Opp. Cloth Mills, | 68 Opp. Cloth Mills, | 68, Opp. Cloth Mills, | 68, Near Cloth Mills, | 68, Opp. Cloth Mill | |
| | | New Delhi 110006 | New Delhi 110006 | New Delhi 110006 | New Delhi-110006 | |
| 1 | | 1 - | | | | I |

| 115 | Ashwan Thakur | Ashwani Thakur | Ashwan Thakur | Ashwan Thakur | Ashwan Thakur | None |
|-----|------------------------|-------------------|------------------------|------------------------|------------------------|------|
| | 772, Sector-4, | 772, Sector-4, | 7712, Sector-4, | 772, Sector-3. | 772, Sector-4, | |
| | Parwanoo-173220 | Parwanoo-173220 | Parwanoo-173220 | Parwanu-17 220 | Parwanoo-173220 | |
| 116 | Randhir Kapoor | Randhir Kapoor | Ranbhir Kapoor | Randhi: Kapoor | Randhir Kapoor | None |
| | 170-A, Fatehpur, | 170-A, Fatehpur, | 170-A, Fatehpur, | 70 A, Fatehpur, | 17-A, Fatehpur, | |
| | Patna- 803206 | Patna- 803206 | Patna- 803206 | Patna- 800206 | Patna- 803206 | |
| 117 | Harvinder Singh | Harvender Singh | Harvinder Singh | Harvinder Singh | Harvinder Singh | None |
| | P&T Colony | P&T Colony | P&T Colony | P. T. Colony | P&T Colony | |
| | Ludhiana-141001 | Ludhiana-141001 | Ludhiana-141001 | Ludhiana-141001 | Ludhiana-141101 | |
| 118 | S. P. Tiwari | S. P. Tiwari | S. P. Tiwari | S. P. Tiwari | S. P. Tiwari | None |
| | 112, Banjara Hills | Banjara Hills | 102, Banjara Hills | Banjari Hills | Banjara Hills | |
| | Hyderabad-500034 | Hyderabad-500034 | Hycer bad 500034 | Hyderabad-500034 | Hyderabad-510034 | |
| 119 | Surender Sharma | Surender Sharma | Surender Sharma | Surinder Sharma | Surender Sharma | None |
| | 542, Opp. Agri College | 542, Agri College | 542, Opp. Agri College | 542, Opp. Agri College | 542, Opp. Agri College | |
| | Ranchi-834006 | Ranchi-834006 | Ranchi-834000 | Ranchi-834006 | Ranchi-834006 | |
| 120 | Nitin Gupta | Nitin Gupta | Nitin Gupta | Nitin Gupta | Nitin Guppta | None |
| | 145, Sector 10 | 145, Sector 11 | 145, Sector 10 | 145, Sector 10 | 155, Sector 10 | |
| | Chandigarh- 160011 | Chandigath 160011 | Chandigrah- 160011 | Chandigarh- 160011 | Chandigarh- 160011 | |
| 121 | Rajbir Singh | Rajbir Singh | Rajbir Singh | Rajvir Singh | Rajbir Singh | None |
| | Bazar Gate | Bazaar Gate | Bazar Gate | Bazar Gate | Bazar Gate | |
| | Mumbai-400001 | Mumbai 400001 | Mumbai-400001 | Mumbai-400001 | Mumbai-401001 | |
| 122 | Ram Singh | Ram Singh | Ram Singh | Raj Singh | Ram Singh | None |
| | 841, Sadar Bazar | 3441, Sadar Bazar | 841, Sadar Bazar | 841, Sadar Bazar | 841, Sadar Bazar | |
| | New Delhi-110006 | New Delhi-110006 | Delhi-110006 | New Delhi-110006 | New Delhi-110006 | |

| 123 | R. P. Singh | R. P. Singh | R. P. Yadav | R. P. Singh | R. P. Singh | None |
|-----|----------------------|----------------------|-----------------------|------------------------|------------------------|------|
| | Secretariat | Secretariat | Secretariat | Secretariat | Secretariat | |
| | Panaji- 403001 | Panaji- 403001 | Panaji- 403001 | Panaji- 433001 | Paanaji- 403001 | |
| 124 | Chaman Lal | Chaman Lall | Chaman Lal | Chaman Lai | Chaman Lal | None |
| | 745, Mall Road | 745, Mall Road | 745, Mall Road | 745, Maal Road | 745, Mall Road Shimla- | |
| | Shimla-171001 | Shimla-171001 | Shimla-177001 | Shimla 171001 | 171001 | |
| 125 | Venkatesh Reddy | Venkatesh Redy | Venkatesh Reddy | Venkatesh Reddy | Venkatesh Reddy | None |
| | 637-A, Narayanpur | 637-A, Narayanpur | 637-A, Narayanpur | 6337-A, Narayanpur | 637-A, Narayanpur | |
| | Bidar-585001 | Bidar-585001 | Bidar-585001 | B ldar-585001 | Bidaar-585000 | |
| 126 | Sheela Devi | Sheela Debi | Sheela Devi | Sheela Devi | Sheela Devi | None |
| | 6A, Robert Lines | 6A, Robert Lines | 6A, Robert Lines | 6A, Robert Lines | 6B, Robert Lines | |
| | Jabalpur -482001 | Jabalpur -482001 | Jabalpur -492001 | Jabalpur -482001 | Jabalpur -482001 | |
| 127 | Manish Verma | Manish Verma | Manish Verma | Manish Verma | Manish Verma | None |
| | 814, Opp. Dungar | 814, Opp. Dungar | 814, Dingar College | 814, Opp. Dungar | 1814, Opp. Dungar | |
| | College, Bikaner- | College, Bikaner- | Bikaner-334001 | College Bikaner-343001 | College Bikaner-334001 | |
| | 334001 | 334001 | | | | |
| 128 | Harbans Kaur | Harbans Kumari | Harbans Kaur | Harbans Kaur | Harbans Kaur | None |
| | Shiva Complex, | Shiva Complex, | Shiv Complex, | Shiva Complex, | Shiva Complex, | |
| | Suratgarh-335804 | Suratgarh-335804 | Suratgarh-335804 | Suratgarh-335804 | Suratgarh-330804 | |
| 129 | Shaeldra Shukla | Shaeldra Shukla | Shaildra Shukla 1365, | Shaeldra Shukla | Shaeldra Shukla | None |
| | 1365, B-1, Pipli, | 1365, B-1, Pipli, | B-1, Pepli, | 1365, B-1, Pipli, | 1365, B-2, Pipli, | |
| | Kurukshetra 132118 | Kurukshetra 132218 | Kurukshetra 132118 | Kurukshetra 132118 | Kurukshetra 132118 | |
| 130 | Seema Awasthy | Sema Awasthy | Seema Awasthy | Seema Awasthy | Seema Awasthy | None |
| | 710, Sector I Naura, | 710. Sector I Naura, | 710, Sector I Naura, | 7010, Sector I Naura, | 710, Sector I Naura, | |
| | Jalandhar- 144003 | Jalandhar- 144003 | Jalandhar- 144003 | Jalandhar- 144003 | Jalandhar- 154003 | |

Direction (Q 131-135): In each question below five words are given. Which of them will come at the second place if all of them are arranged alphabetically as in a dictionary?



Direction (Q 136-140): The letter group in each of the question below is to be codified in the following codes:

D Letters R M Α 5 3 0 7 6 8 No. Codes 4

You have to find out which of the answer (a), (b) (c) ol (d) has the correct coded form of the given letters and indicate it on your answer sheet. If none is correct coded form wark e., none of these, as answer and indicate it on your answer sheet.

IMATRN 136. (a) 570631 (c) 765123 (d) 756304 one of these **NORTPD** 137. (b) 143628 (a) 901524 (c) 901542

(e) none of these

(d) 143286

138. **PTOMDR** (b) 246783 (c) 264783 (a) 264837 (d) 248579 (e) none of these **STDONA** 139. (a) 986401 (b) 965410 (c) 964852 (d) 968410 (e) none of these **MDSAPN** 140. (c) 79456 (a) 789021 (b) 798012 (e) none of these (d) 715482

Direction (Q 140-145): The letter group in each of the question below be codified in the following codes:

Letters W Q Ε T P No. Codes 2 3 5 0

You have to find out which of the answer (a), (b), (c) of (d) has the correct coded form of the given letters and indicate it on your answer sheet. If none is correct coded form mark (e), i.e., when of these, as answer and indicate it on your answer sheet.

QWERTY 141.

(a) 135406

(c) 123607

(d) 123458

TYUIOP 142.

(a) 587960

(c) 014587

(d) 025478

none of these

143. **POIUYT**

| 144. YTREWQ (a) 865410 (b) 842103 (c) 854321 (d) 845972 (e) none of these 145. ERTYUQ (a) 246537 (b) 246710 (c) 217453 (d) 345871 (e) none of these Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
|---|----------|
| (d) 345871 (e) none of these Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
| (d) 345871 (e) none of these Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
| (d) 345871 (e) none of these Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
| (d) 345871 (e) none of these Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
| (d) 345871 (e) none of these Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
| Direction (Q 146-150): The news item in each question below is to be classified into one of the following five (a) Politics (b) Science and Health (c) Sports | |
| (a) Politics (b) Science and Health (c) Sports | |
| (a) Politics (b) Science and Health (c) Sports | e areas: |
| | o areas. |
| (d) Socials Issues (e) Miscellaneous | |
| | |
| 146. U.S. offers help to check spread of bird flu | |
| (a) Politics (b) Science and Health (c) Sports | |
| (d) Social issues (e) Economics and Commerce | |
| 147 Sensex down 750 pts; SBI, DLF shed 7% | |
| (a) Politics (b) Science and Health (c) Sports | |
| (d) Social issues (e) Economics and Commerce | |
| Pak selectors pick four uncapped players for fourth ODI | |
| (a) Politics (b) Serence and Health (c) Sports | |
| (d) Social issues (e) Ecohomics and Commerce | |
| 149. No book fair for now, HC stops work | |
| (a) Politics (b) Seience and Health (c) Sports | |
| (d) Miscellaneous (e) Economics and Commerce | |
| 150. Pakistani police officers quezzed in Bhutto's killing | |
| (a) Political and Diplometic (b) Miscellaneous (c) Sports | |
| (d) Science and Health (e) Economics and Commerce | |

Test IV English Language

Direction (Q 151-160): Read the following passages and answer the questions given below the

Passage I

Dr S. Radhakrishnan, the illustrious philosopher statesman of India, was one of the greatest sons of our motherland. He cautioned the world against the domination of science in society. It is erroneous to claim that scientific knowledge would bring with it perpetual progress and a steady improvement in human relation The recent period of great scientific achievements has also increased human misery two world wars, concentration camps, atomic destruction, cold war, deady wars in the Middle East, Persian Gulf and at many other places in the world. Growth in human wisdom has not been commenturate with the increase in scientific knowledge and power. The fear of universal destruction hangs over the world. There is a feeling of disenchantment, anxiety and even despair. Science has failed to liberate man from the tyranny of his own nature. Mankind is passing through a critical period and an education of the human spirit has become essential. In order to remake society, man has to remake himself. If humanity is to survive, man must integrate his knowledge with a social responsibility.

151. Dr. S. Radhakrishnan has

- (a) emphasized that science should be banished from the society
- (b) opposed the teaching of science in educational institutions
- (c) favoured scientific thinking in life
- (d) counseled that preponderance of science in life does not necessarily generate happiness
- (e) none of these
- 152. The recent past of tremendous scientific progress has
 - (a) made the world a very happy place
 - (b) led to global warming
 - (c) brought about internal transformation in men
 - (d) shown that human wisdom, has not kept pace with galloping scientific knowledge.
 - (e) none of these
- 153. Man is despaired of science because

- (a) science has given too much knowledge
- (b) science has brought him excessive material comforts
- (c) he has become a captive of science
- (d) he is confronted with the nightmare of total annihilation of the world.
- (e) none of these
- 154. Man can save humanity only if he
 - (a) abandons science
 - (b) brings about an internal transformation in himself
 - (c) makes his life more comfortable with scientific gadgets.
 - (d) goes back to natural and primitive times.
 - (e) none of these
- 155. In this passage, the writer has tried to show that
 - (a) science is the only saviour that shall lead humanity forward
 - (b) science can bring about an end to all the wars
 - (c) social change comes with the advancement of science
 - (d) human wisdom must grow proportionately with growth of knowledge to evolve a creative integration to help mankind.
 - (e) none of these

Passage II

In Asia and much of the Third World, trees are still destroyed in the old-fashioned way: they are cut down for fuel and cropland. In Europe, there is new and potentially more deady dilprit. The Germans call it 'Waldsterben' the dying forest syndrome. But the disease is far more than a German phenomenon, since it was first observed by German scientists in the autumn of 1980, the mysterious malady has raced across Europe, blighting woods in countries as far apart as Sweden and Italy.

Explanations for the epidemic range, from a cyclic change in the environment to a baffling form of tree cancer. But the most convincing evidence points to air polyttan. Indeed, saving the rapidly deteriorating forests of Europe will probably require a twopronged strategy: an offensive campaign that includes the breeding of pollution immune trees and a defensive scheme that calls for reductions in toxic emissions. But both will require more money than is currently being spent on such measures, as well as total commitment to protecting the environment.

156. According to this passage, which one of the following statements is correct?

Test Paper 2

- (a) There is less damage in Asia than in Europe
- (b) More forests are dying in Germany than anywhere else in Europe
- (c) A cyclic change in the environment is responsible for deforestation
- (d) Air pollution is the main culprit of destroying European forests
- (e) none of these
- 157. Saving the trees of European forests
 - (a) should not be difficult because of the advances in experimental research
 - (b) appears to be a hopeless task and therefore pointless to undertake
 - (c) requires a much higher budget
 - (d)demands vigilance and punitive measures against those who cut down the tree
 - (e) none of these
- 158. The dying forest syndrome is a disease that
 - (a) is peculiar to the forests of Asia
 - (b) has spread rapidly over the forests of Europe
 - (c) is confined to the forests of Germany
 - (d) has affected forests all over the world
 - (e) none of these
- 159. The writer suggests that
 - (a) it is no longer possible to grow trees in industrictize
 - (b) pollution-immune trees will absorb toxic emission
 - (c) all pollution prone trees should be destroyed
 - (d) it is not possible to grow trees that remain unaffected by pollution
 - (e) none of these
- 160. The writer's approach toward the problem of forest devastation is one of
 - (a) tolerance
- (b) indifference
- (c) well thought out strategy
- (d) despondency
- (e) none of these

Direction (O 161-165): Choose the word which is most similar in meaning of the word given in bold.

161. Set aside; designate

- (a) confluence
- (b) allocate
- (c) callow
- (d) awry
- (e) none of these

162. A thing which is joined together

- (a) confluence
- (b) coagulate
- (c) artifice
- (d) coda
- (e) none of these

163. Astigmatism

- (a) make hostile; separate
- (b) written statement made under oath
- (c) agree
- (d) eye defect that prevents proper focus
- (e) none of these

164. Aristocracy

- (a) flattery; admiration
- (b) imitate or mimic
- (c) hereditary nobility; pri
- (d) omen; prophecy
- (e) none of these

165. To degrade; humiliate

- (a) cohort
- (b) cascade
- (c) abase
- (d) blasphemous
- (e) none of these

Direction (Q 166-170): Choose the word which is most opposite in meaning of the word of

166. **Clamp**

(a) Loosen

- (b) Grapple
- (c) break up
- (d) unbolt
- (e) none of these

167. Abridged

- (a) Lengthened
- (b) epitomized
- (c) finished

(d) terse

(e) none o

168. Fortitude

- (a) Cowardice
- (b) Courage
- (c) Adventurous
- (d) Wimpiness one of these

169. Criticism

- (a) Aspersion
- (b) Commend
- (c) Acclamation
- (e) none of these

170. Castignation

- (a) defamation
- (c) vituperation
- -) Swearing
- (e) none of these

Direction (Q 171-175): Pick out the most effective word from the given words to fill in the blank to make the sentence meaningfully complete complete

| comp | icic. | | |
|------|---|---|--|
| 171. | It is desirable to take | in any business if you want to make profit. | |
| | (a) Advice | (b) Risk | |
| | (c) Loan | (d) Recourse | |
| | (e) Perseverance | | |
| 172. | The rocketthe t | arget and did not cause any casualty. | |
| | (a) sensed | (b) greached | |
| | (c) missed | (d) exploded | |
| | (e) aimed | | |
| 173. | You must ensure the corre | etness of the information before to conclusion. | |
| | (a) drawing | (b) enabling | |
| | (c) leaning | (d) jumping | |
| | (e) examining | | |
| 174. | They wasted all the money on purchase of someitems. | | |
| | (a) excellent | (b) important | |
| | (c) significant | A) quality | |
| | (e) trivial | | |
| 175. | When he found the wallet | his face glowed but soon it faded as the wallet was | |
| | (a) empty | (b) vacant | |
| | (c) recovered | (d) stolen | |
| | (e) expensive | | |
| | (b) imponsive | • | |

Direction (Q 176-180): In this section, you are given five alternatives to each idiom/phrase. Choose the most appropriate one.

176. TO KICK THE BUCKET

- (a) To start an account
- (b) To start a sea journey
- (c) To die
- (d) To start agricultural activity
- (e) none of these

177. TO EAT HUMBLE PIE

- (a) To eat slowly
- (b) To have an excellent dish
- (c) To live in a modest manner
- (d) To have to apologise
- (e) none of these

178. ODDS AND ENDS

- (a) Quarrelsome persons
- (b) Various intentions
- (c) Miscellaneous things
- (d) Nonsense
- (e) none of these

179. TO PICK UP THE GAUNTLET

- (a) To accept felicitations
- (b) To accept a challenge
- (c) To accept bribe
- (d) To accept a senior post
- (e) none of these

180. TO COOL ONE'S HEELS

- (a) To give a cold treatment to comebody
- (b) To be kept waiting for sometime
- (c) To go for a holiday
- (d) To settle a controversial issue

Direction (Q 181-185): In the following passage there are blanks each of which is numbered. These numbers are printed below the passage and against each five words are suggested, one of which fills the blanks appropriately. Find out the appropriate word in each case.

Tea prices in the domestic ...1... continue to rule high in the Current year despite the expectation of a higher production as compared to the previous year. According to preliminary assessment ...2... on the weather ...3... in recent months, tea output in 1990 my reach 740 million kilogram as against 700 million kilogram last year. During the past three months, tea prices have generally shown an ...4.... Unlike last year, when tea prices rose dramatically, this year, prices seem to have at a rather high level. In the subsequent four months, the monthly average price showed a downtrend but in September, the prices have again hardened to a considerable extent.

| 181. (a) profit | (b) market | (c) circle | (d) sector | (e) none of these |
|--------------------|----------------|----------------|---------------|-------------------|
| 182. (a) shared | (b) strategy | (c) carried | (d) based | (e) none of these |
| 183. (a) outbreak | (b) conditions | (c) forecast | (d) pattern | (e) none of these |
| 184. (a) uptrend | (b) upgrade | (c) reduction | (d) increment | (e) none of these |
| 185. (a) increased | (b) surfaced | (c) stabilized | (d) moderated | (e) none of these |

Direction (Q 186-190): In the following items each passage consists of six sentences. The first and the sixth sentence are given in the beginning. The middle four sentences in each have been removed and jumbled up. These are labeled P, Q, R and S. You are required to find out the proper sequences of the four sentences and marked accordingly on the Answer Sheet.

186. S_1 : It is said that deep down people are alik

 S_6 : People differ in intelligence, personality emitional display values, priorities and the like

P: However in the broadest sense we can say people are all alike.

Q: This statement is essentially false.

R: But the individual differences are far more illuminating.

S: For instance, it's true that people all have attitudes, likes and dislikes, feelings and similar attributes.

The proper sequence should

(a) QRSP

(c)QPSR

187. S₁: Let us look at the statement. 'It's not what you say, but it's what you do.'

 S_6 : But when words and actions diverge, people focus most on what they see in terms of behavior

P: Actions do speak louder than words.

Q: Words can influence other; we don't deny.

R: The statement is mostly true.

S: The doesn't mean that words fall on deaf ears.

The proper sequence should be

(a) S Q R P

(b)RPSO

(c) S P R Q

(d)RQSP

(e) none of these

188. S_1 : There was no limit to insanitation

S₆: So I asked for a broom to clean, them myself

P: There were only a few latrines.

Q: They refused point-blank to clean them.

R: Pools of water were everywhere.

S: I pointed it out to the volunteers.

The proper sequence should be

(a) R S P O

(b)QPSR

(c) R P S Q

(d)QSPR

189. S₁: I did not feel at all sea-sick.

 S_6 : For I could rarely follow their remarks when they came up to speak to me

P: I was quite unaccustomed to talking English, and except one all the other passengers in the second salon were English.

Q: But as the days passed, I became fidgety.

R: I could not speak to them.

S: I felt shy even in speaking to

The proper sequence should

(a) PSQR

(c) PRQS

190. S_1 : The hall darkened. S₆: And then father taught the girl arithmetic. P: After all that, his father came on the screen. Q: And then a little girl came up, and he spoke to her exactly as he used to speak to Sambi R: He was wearing just a dhoti. S: Sambu sat through the trailers and slide advertisements without enthusiasm. The proper sequence should be (a) QRPS (b)SPQR (c) QPRS (d)SRPQ none of these Direction (O 191-195): In each question below, you are given a related pair of words or phrases. Select the lettered pair that best expresses a relationship similar to that in the original pair of words. 191. FOOD: HUNGER:: (a) water: flood (b) quench: thirst (c) sandwich : lunch (d) flower: bud (e) rain: drought 192. PHOTOSYNTHESIS: OXYGEN:: (b) combustion (a) camera: photograph (c) heat: boiling (d) plant: ligh (e) inhalation: air POEM: METAPHOR:: 193. (a) garden: flower (b) sonata (c) boat : sail musicians (e) diva: opera DEMAGOGUE: POPULACE 194. (a) pariah: following orator : speech (c) rabble-rouser: crowd (d) demigod : deity

(b) judge: jury

(d) lynching execution

(e) quack: doctor

(e) teacher: pupils VIGILANTE: POL

(a) posse: sheriff

(c) villain: crimina

195.

Direction (O 196-200): Error Identification Test

- 196. In opposition $\frac{to}{a}$ President Carter's foreign policy $\frac{was}{b}$ the $\frac{House}{c}$ Majority Leader and the Charman of the $\frac{\text{Ways and Means Committee.}}{\text{d}} \cdot \frac{\text{No error}}{\text{e}} \, .$
- In his valedictory address, the scholar insisted that $\frac{\text{this here}}{\text{a}}$ society remains $\frac{\text{de}}{\text{a}}$ tent and strong b despite the presence of so many $\frac{\text{who}}{c}$ are ignorant and $\frac{\text{a varicious}}{d}$. $\frac{\text{No error}}{c}$.
- 198. Attorneys these days may practice corporate law, environmental law or choosing from a variety of other daternatives. No error e.
- 199. There is a only a box of cereal and three breadshoks in the cupboard, so we $\frac{\text{better}}{\text{b}}$ go to the market and $\frac{\text{stock up}}{\text{c}}$ $\frac{\text{on food}}{\text{d}}$.
- 200. I'm sure that I can $\frac{\text{vault}}{\text{a}}$ higher than $\frac{\text{him}}{\text{b}}$ today, because in yesterday's warm-up my performance $\frac{\text{was better}}{\text{c}}$ $\frac{\text{than his}}{\text{d}}$ on three

ANSWER KEYS

| 1. (b) | 29. (d) | 57. (b) | 85. (d) |
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| 2. (b) | 30. (c) | 58. (b) | 86. (d) |
| 3. (d) | 31. (b) | 59. (a) | 87. (b) |
| 4. (c) | 32. (a) | 60. (b) | 88. (d) |
| 5. (c) | 33. (b) | 61. (c) | 89. (c) |
| 6. (c) | 34. (c) | 62. (2) | 90. (d) |
| 7. (b) | 35. (c) | 63. (b) | 91. (b) |
| 8. (d) | 36. (a) | 64 (a) | 92. (b) |
| 9. (b) | 37. (d) |)5. (e) | 93. (d) |
| 10. (a) | 38. (d) | 66. (c) | 94. (c) |
| 11. (a) | 39. (c) | 67. (b) | 95. (d) |
| 12. (c) | 40. (a) | 68. (c) | 96. (a) |
| 13. (b) | 41. (b) | 69. (a) | 97. (b) |
| 14. (a) | 42. (a) | 70. (a) | 98. (c) |
| 15. (d) | 43. (c) | 71. (a) | 99. (d) |
| 16. (d) | 44. (d) | 72. (c) | 100. (b) |
| 17. (c) | 45. (c) | 73. (d) | 101. (b) |
| 18. (b) | 46. (<u>d</u>) | 74. (b) | 102. (a) |
| 19. (a) | 47. d) | 75. (c) | 103. (c) |
| 20. (d) | 48. (a) | 76. (e) | 104. (d) |
| 21. (d) | 49 (d) | 77. (d) | 105. (a) |
| 22. (c) | 50 (c) | 78. (d) | 106. (b) |
| 23. (b) | 5 1. (a) | 79. (a) | 107. (d) |
| 24. (d) | 52. (e) | 80. (c) | 108. (b) |
| 25. (d) | 53. (b) | 81. (c) | 109. (c) |
| 26. (b) | 54. (e) | 82. (a) | 110. (a) |
| 27. (b) | 55. (a) | 83. (b) | 111. (b) |
| 28. (b) | 56. (a) | 84. (c) | 112. (d) |
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| 113. (d) | |
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| 114. (a) | |
| 115. (d) | |
| 116. (a) | |
| 117. (b) | |
| 118. (e) | |
| 119. (d) | |
| 120. (c) | |
| 121. (b) | |
| 122. (d) | |
| 123. (a) | |
| 124. (d) | |
| 125. (b) | |
| 126. (c) | |
| 127. (a) | |
| 128. (c) | |
| 129. (c) | |
| 130. (b) | |
| 131. (b) | |
| 132. (a) | |
| 133. (c) | |
| 134. (d) | |
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| 125 (a) | | 157 |
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| 135. (a) | | 157. |
| 136. (a) | | 158. |
| 137. (b) | | 159. |
| 138. (c) | | 160. |
| 139. (d) | | 161. |
| 140. (a) | | 162. |
| 141. (d) | | 163. |
| 142. (a) | | 164. |
| 143. (b) | | 165 |
| 144. (c) | | 166. |
| 145. (d) | | 67. |
| 146. (b) | | 168. |
| 147. (e) | | 169. |
| 148. (c) | | 170. |
| 149. (d) | 0 | 171. |
| 150. (a) | | 172. |
| 151. (d) | | 173. |
| 152. (d) | | 174. |
| 153. (d) | | 175. |
| 154. (b) | 7 | 176. |
| 155 (d) | | 177. |
| 156. (c) | | 178. |
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| | 179. | (b) |
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| | 180. | (c) |
| | 181. | (b) |
| 0// | 182. | (d) |
| | 183. | (b) |
| | 184. | (a) |
| | 185. | (c) |
| | 186. | (c) |
| | 187. | (b) |
| | 188. | (c) |
| | 189. | (b) |
| | 190. | (b) |
| | 191. | (e) |
| | 192. | (b) |
| | 193. | (b) |
| | 194. | (c) |
| | 195. | (d) |
| | 196. | (b) |
| | 197. | (a) |
| | 198. | (c) |
| | 199. | (a) |
| | 200. | (b) |
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(c) (b) (d) (c) (b) (a)

(b) (b) (b) (c) (d) (e) (a) (c) (d) (c)